



TETON COUNTY PLANNING and ZONING DEPARTMENT  
BUILDING DIVISION  
**TETON COUNTY RESIDENTIAL BUILDING PERMIT APPLICATION**

This application form is for single-family dwellings and associated accessory building only. If you wish to construct a commercial or multi-family dwelling, this is the wrong form. Each structure on your property requires a separate permit.

\*\*To avoid waiting you can call and make an appointment with Wendy prior to submitting this application\*\*

**Please type or print in ink when filling out this application only.**

**OWNER:** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

**APPLICANT** (Contact Person): \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

If applicant is other than owner, a notarized Teton County Letter of Authorization **must** accompany this application. Only the owner or his or hers authorized agent may sign either the application, correction list or permit.

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

STATE OF IDAHO CONTRACTORS REGISTRATION NUMBER: \_\_\_\_\_

INSURANCE CARRIER: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

**MECHANICAL CONTRACTOR:** \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

STATE OF IDAHO HVAC CONTRACTOR LICENSE NUMBER: \_\_\_\_\_

**SITE LOCATION:**

STREET ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

LEGAL DESCRIPTION: A copy of the Warranty Deed or Contract of Sale must accompany this application.

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Parcel \_\_\_\_\_

**OR**

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_

**PROPOSED USE:** Please describe the nature of the project. ( i.e. new single family dwelling with attached garage, detached garage, guest house, barn, shed, addition to a single family dwelling, etc. )

**PROPOSED ACCESS:** If proposed construction is accessed by a State or County road, an approved road access permit must accompany this application. Please contact:

Idaho Department of Transportation  
206 North Yellowstone Hwy. Rigby, Id.  
(208)-745-7781

Teton County Road and Bridge  
224 North Main Driggs, Id  
(208) 354-2932

**TETON COUNTY, IDAHO  
RESIDENTIAL PERMIT**

**SITE DEVELOPMENT FIRE DEPARTMENT REVIEW:** Site development includes driveways, hillside slopes that might interfere with fire department access in the case of an emergency. This is required to be reviewed by the COUNTY FIRE MARSHAL and signed off.

Site plan reviewed by: (Print Name and Sign) \_\_\_\_\_ **X** \_\_\_\_\_ Date \_\_\_\_\_  
Fire Marshal Signature

**GROSS SITE AREA:** \_\_\_\_\_ Acres or: \_\_\_\_\_ Square Feet.

**NUMBER OF EXISTING BUILDINGS:**

Dwellings \_\_\_\_\_ Outbuildings \_\_\_\_\_

**SITE TOPOGRAPHY:**

Percent of slope to be developed: Building Site \_\_\_\_\_ % Driveway \_\_\_\_\_ %

**SCENIC CORRIDOR:** Structures being built with-in 330 ft. of state highway 33, 32, 31, and Ski Hill Road are what are considered in The Scenic Corridor.

Is this structure in the Scenic Corridor? Yes \_\_\_\_\_ No \_\_\_\_\_ If you answered yes then you will be required to apply for a Scenic Corridor Permit.

This application should be submitted and approved by Planning and Zoning prior to receiving a Building Permit.

**FLOODPLAIN:** See County Floodplain Management Resolution and Flood Rate Maps (FIRMs), which are available in the County Planning Department.

Is the structure located in a Special Flood Hazard Zone? Yes \_\_\_\_\_ No \_\_\_\_\_

If marked yes then a separate Flood Plain application must be submitted with this building application. A Pre-construction Elevation Certificate, a Construction Elevation Certificate and a Finish Elevation Certificates are required, certified, and stamped by an engineer licensed in the State of Idaho.

**WETLANDS:**

Are there wetlands located on or adjacent to the site of the proposed structure or access road way? Yes \_\_\_\_\_ No \_\_\_\_\_. If yes is indicated you should contact the Army Corp of Engineers for the required permits and submit them with this application.

**BRIDGES:**

Are there any bridges proposed for the site? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes is indicated contact the Teton County Road and Bridge Department for the required permits and submit them with this application. All bridges shall be engineered to support the imposed load of the largest fire apparatus, which may be used on it, and shall be designed to AASHTO Standard Specification for Highway Bridges.

**SETBACKS:**

Distances of proposed structures from property lines, road easement lines, rivers, creeks, streams, wetlands and ditches. Clearly show any of these features on your site plan, and submit with this application for verification by the Planning Administrator.

Front \_\_\_\_\_ ft. Rear \_\_\_\_\_ ft. Left Side \_\_\_\_\_ ft. Right Side \_\_\_\_\_ ft. Roads \_\_\_\_\_ ft.  
Rivers \_\_\_\_\_ ft. (Teton) Creeks/Streams \_\_\_\_\_ ft. Ditches \_\_\_\_\_ ft. Wetlands \_\_\_\_\_ ft.

**HEIGHT OF STRUCTURE:** \_\_\_\_\_ ft.

Height of the structure is defined as: A measurement from natural grade at a point within 5 ft of the building vertically to the highest point of the roof (ridge), excluding chimneys, plumbing vents, HVAC venting etc.

(30 ft. is the maximum allowed height in Teton County unless other wise approved by the County Planning Administrator.)

**GROSS SQUARE FOOTAGE TABULATION:**

(Habitable space is defined as conditioned living space. Garages, barns, and other miscellaneous out buildings, attics spaces, and crawl spaces need not be included as habitable floor area. Heated storage areas, studios, exercise rooms, offices shall be included as habitable floor area.) Gross floor area is measured from exterior wall surface.

	Existing	Proposed (New)
Habitable above grade main floor:	_____ sq. ft.	_____ sq. ft.
Habitable above grade 2 <sup>nd</sup> floor:	_____ sq. ft.	_____ sq. ft.
Habitable above grade 3 <sup>rd</sup> floor:	_____ sq. ft.	_____ sq. ft.
Habitable below grade basement:	_____ sq. ft.	_____ sq. ft.
Non-habitable below grade basement:	_____ sq. ft.	_____ sq. ft.
Garage: Attached _____ Detached _____	_____ sq. ft.	_____ sq. ft.
Barns, sheds, etc:	_____ sq. ft.	_____ sq. ft.

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**NUMBER OF BEDROOMS AND BATHROOMS:**

	Existing	Proposed (New)
Number of bedrooms:	_____	_____
Number of bathrooms:	_____	_____
Number of kitchens:	_____	_____

(Adding bedrooms may require larger septic systems.)

**HVAC SYSTEM(S):** (Place a check by each type being installed.)

_____ Forced air electric	Number of furnaces	_____
_____ Forced air gas	Number of furnaces	_____
_____ Water heater gas	Number of Water heaters	_____
_____ Gas in-floor heat	Number of Boilers	_____
_____ Electric in floor heat	Number of Boilers	_____
_____ Other	List	_____

Official use only:  
Total HVAC units to be installed.  
\_\_\_\_\_

**FIRE PLACES:** (Place a check by each type being installed.)

_____ Gas fireplace (s) factory built	Number to be installed	_____
_____ Solid fuel fire place(s) factory built	Number to be installed	_____
_____ Solid fuel masonry fire place(s)	Number to be installed	_____

Official use only:  
Total number of factory built fireplaces  
\_\_\_\_\_

**ESTIMATED COST OF CONSTRUCTION:** \$ \_\_\_\_\_ (Round to nearest dollar amount.)

(This figure should be actual cost of construction not including property this will be reported to the Censes Bureau. The Building Department will calculate their own valuation for the building permit fee)

**APPLICANTS SIGNATURE & CERTIFICATION AND AUTHORIZATION:**

Under penalty of perjury, I hereby certify that I have read this application and state that the information herein is correct and I swear that any information which may be hereafter given by me in a hearing before the Planning Commission of Teton County or the Board Of County Commissioners of Teton County shall be truthful and correct. I agree to comply with all County regulations and State Laws relating to the subject matters of this application and hereby authorize representative of this County to enter upon the above-mentioned property for inspection purposes. In signing this application, I acknowledge that the County's acceptance of this application and permit fees does not constitute approval of the permit. I agree not to commence any work for which this application is being made prior to approval of this application by the appropriate County Agencies and payment of any fees due.

X \_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_ Date

\_\_\_\_\_ Print Name

\_\_\_\_\_ Title

**FOR OFFICIAL USE ONLY:**



ESTIMATED VALUE \_\_\_\_\_

BUILDING PERMIT FEE: \$ \_\_\_\_\_ Date \_\_\_\_\_

PAID BY: Check \_\_\_\_\_ Check Number \_\_\_\_\_ Cash \_\_\_\_\_

IMPACT FEE: \$ \_\_\_\_\_ Date \_\_\_\_\_

**(Building Permit fees and Impact fees must be paid by separate checks)**

PAID BY: Check \_\_\_\_\_ Check Number \_\_\_\_\_ Cash \_\_\_\_\_

FOUNDATION ONLY: \$ \_\_\_\_\_ REMAINING BALANCE: \$ \_\_\_\_\_

DATE PAID: \_\_\_\_\_

BUILDING PERMIT NUMBER: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**PLANNING and ZONING DEPARTMENT  
BUILDING DIVISION**

Instructions for the owner application checklist

In an effort to inform owners, design professionals, and builders of the minimum requirements the plans examiner is looking for, we have created the owner application checklist. While it is extensive, all of the items on the list have previously been addressed either at plan review or during construction. We now require that all of the items on the checklist be addressed during the plan review. Addressing these issues during the planning stage will surely help minimize unexpected costs to the owners, builders, and design professionals. The checklist must be filled out before submitting for your building permit. Prints found to be insufficient for architectural, life safety, or structural will be refused. If refused, the applicant will be responsible for picking up one set of their prints from the building department, making all required corrections, and returning two corrected sets. After receiving the corrected sets, the permit would then be placed at the end of the building plan review process. When completing the checklist, note that several of the items have the option of either detail or notes. For example, flashing under the building envelope section can be addressed on a general note page with the following statement; flashing shall provided at all required locations, including but not limited to, windows, doors, masonry intersecting with framing, above projecting trim, where roofs or decks intersect with walls, etc. Other items will require some research on behalf of the applicant, such as structures located in areas subject to ground water due to seasonal spring run-off or irrigation. While we can often let the applicant know that high water is present on a site we cannot always make the determination that it is not. Assurance that these issues have been addressed shall be the responsibility of the applicant.

**SUBMITTAL REQUIREMENTS FOR BUILDING PERMIT APPLICATIONS**

**Make sure you have all of the following with you when applying.**

- \_\_\_\_\_ 1. **Application:** Make sure you have the proper type, i.e. residential or commercial. All applicable portions of the permit should be filled in if you are unsure about the applicability of a question, please ask at the time of submittal.
- \_\_\_\_\_ 2. **Owner application check list:** Every item on this checklist must be filled out with Y, N, or NA or your application will be denied.
- \_\_\_\_\_ 3. **Plans:** Residential building permit application requires 2 sets of plans; (commercial require 3 sets of plans) be submitted for review.  
Ground snow loads for the majority of Teton County exceeds 70 lbs per. sq. ft. therefore all structures built in Teton County, Idaho are required to be reviewed and stamped by an Architect or an Engineer licensed in the State of Idaho unless otherwise approved by the Building Official.  
(See section 301.2.3 IRC)
- \_\_\_\_\_ 4. **Proof of Ownership:** We need a copy of either a Warranty Deed, or Quit Claim Deed submitted with this application.
- \_\_\_\_\_ 5. **Letter of Authorization:** If you are not the owner, or if the owner has not signed the application, you must have a Letter of Authorization. This letter must be notarized, and can be found in the back of this application packet.
- \_\_\_\_\_ 6. **Septic or sewer permit:** Individual septic permits can be obtained from District Seven Health located at Valley Centre 208-354-2220 or if your connecting to a central sewer system you will need to submit with this permit a copy of the receipt of payment for connection fees to the Driggs or Victor sewer system.
- \_\_\_\_\_ 7. **Energy Analysis:** It is highly recommended that an energy analysis be run on all habitable structures. You can down load a free copy of the program by going to [www.energycodes.gov](http://www.energycodes.gov) and down load a copy of **Res-check** for residential or **Com-check** for commercial. Follow the directions provided and submit a copy of the results with your application or you can use the prescriptive method provided with this permit application and submit it.
- \_\_\_\_\_ 8. **Set back compliance:** See Planning and Zoning minimum zoning requirements or refer to the subdivision recorded plats to determine set back requirement as approved by the P&Z.
- \_\_\_\_\_ 9. **Height Compliance:** Maximum allowed height for any structure in Teton County is 30 ft. unless approved by the Planning Zoning Administrator.
- \_\_\_\_\_ 10. **Wetlands:** Wetland delineation may be required.
- \_\_\_\_\_ 11. **Flood Plain:** Provide all necessary elevation certificates and applications and submit with this application.
- \_\_\_\_\_ 12. **Scenic Corridor:** Copy of the approval from Planning and Zoning.
- \_\_\_\_\_ 13. **Access Permit(s):** Copy of all approved access permits from the State of Idaho or Teton County Road and Bridge.
- \_\_\_\_\_ 14. **Fire District approval:** Provide a letter of approval from the Fire Marshal or his or hers signed off on the above application.
- \_\_\_\_\_ 15. **Planning and Zoning approval:** Provide a complete site plan for review and approval by the Planning Administrator.
- \_\_\_\_\_ 16. **Impact fees:** Complete the appropriate impact fee application and attach to this application for review.

**Owner / Applicant Acknowledge:** (Read each of the following and initial acknowledgment.)

- \_\_\_\_\_ 1. Name, address, and permit must be clearly posted on the project.
- \_\_\_\_\_ 2. Certificate of Occupancy may be denied if the home is occupied prior to a final inspection. Teton County inspectors will not enter an occupied home without special arrangements or approval of the Building Official.
- \_\_\_\_\_ 3. You must have final inspections from the state electrical and plumbing prior to receiving a C. of O.
- \_\_\_\_\_ 4. There shall be provisions made for a port-a-potty or access to rest facilities on all job sites. (This is strictly enforced.)
- \_\_\_\_\_ 5. Final approved addresses must be posted in contrasting letters not less than 3 inches in height in clear site of the access road in subdivisions where homes are not more than 50 ft. from the road. Where the home is located more than 50 ft. then an approved sign or other method such as, a post, fence, wall, or other permanent structure in such away to be visible during all seasons of the year., See the county ordinance for a more detailed description of the requirements.

APPROVED \_\_\_\_\_ BY: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ Building Official

**TETON COUNTY, IDAHO**  
**PLANNING and ZONING DEPARTMENT**  
**BUILDING DIVISION**

**Residential Building Plans-Owner Application Checklist**

*This checklist must be completed by the owner or the owners' authorized agent with plan submittal.*

This checklist is to aid the owner and/or their authorized agent in providing as much information as possible on the house plans. This in turn will help avoid questions later on and help have a clearer understanding between the owner and his/hers contractor as to what to expect as a finish product. This will aid in what information is expected by the plan examiner to be on the plans submitted for review.

The more information on the plans; the less the chance of issues later on during the construction and inspection process.

**Format:**

- \_\_\_\_\_ Plan size should not exceed 24"x 36"; printed in ink or other acceptable means. A PDF file of the plans for new homes, including structural, mechanical, and electrical if possible, is also appreciated.
- \_\_\_\_\_ Plans are scannable, min. 1/8" lettering; min. 1/4" scale, or other commonly accepted scale, good contrast.
- \_\_\_\_\_ Plans are to scale; scale is indicated for each drawing; pages are numbered.
- \_\_\_\_\_ All pages bear owners name, designers name, date of drawings, sheet number and description.
- \_\_\_\_\_ Site plan, 24'x 36" or at a commonly accepted engineering scale.

**Special Conditions:**

- \_\_\_\_\_ Proposed structures within 330 ft. of highways 31, 32, 33, and Ski Hill Road must submit a separate permit application for building in a scenic corridor. The signed approval of the County Planning Administrator shall be attached to this application when submitting.
- \_\_\_\_\_ Structures located within the FEMA, Special Flood Hazard Area shall show compliance with the Flood Resistant Construction requirements of the IRC.
- \_\_\_\_\_ All structures proposed in Special Flood Hazard Area shall be required to provide 1. Preconstruction Elevation Certificate, 2. Construction Elevation Certificate and 3. Final Elevation Certificate. These shall be prepared and certified by a Surveyor or Engineer licensed by the State of Idaho. All Elevation Certificates shall be stamped and signed.
- \_\_\_\_\_ Plans for structures located in areas subject to seasonal high ground water from spring run off or irrigation, shall be provided with details protecting the structure, and all insulation, electrical, plumbing, and mechanical systems from damage due to moisture and/or mold, by licensed design professionals, or shall be slab on grade.

**Architectural Drawings (when prepared by a licensed architect, must be stamped and signed.):**

- \_\_\_\_\_ Cover sheet showing applicable codes as adopted by Teton County, owner, contact information, legal description and address, snow loads, wind load, and seismic design category.
- \_\_\_\_\_ All site plan requirements are per Planning and Zoning requirements showing all property lines, set backs, septic location, wells and/or sewer and water connections. Show any wet lands, Special Flood Hazard Areas, north indicator, easements, ditches, streams, and rivers etc.
- \_\_\_\_\_ Dimensioned floor plans for each floor including details for stairs, handrails, and guards. All doors show size and direction of swing.
- \_\_\_\_\_ Provide the size of and location of crawlspace and attic access. Note: access is required within 20 ft. of any mechanical equipment located in crawl spaces or attics.
- \_\_\_\_\_ Indicate fire separation for garages walls, ceilings and their supporting elements common to the dwelling unit.
- \_\_\_\_\_ Provide exterior elevations (all sides) of the building indicating existing and final grades.
- \_\_\_\_\_ Interior cross sections showing ceiling height and headroom at landings and stairs with rise and run called out on the plans.
- \_\_\_\_\_ Window details showing head and sill height and a schedule showing call-out sizes and indicating units that are egress units or tempered glass. Egress units should also be indicated on floor plans.
- \_\_\_\_\_ Provide details of egress window wells to include size and depth when required. Wells deeper than 44" shall show window swing and ladder.

**Building Envelope:**

- \_\_\_\_\_ Indicate the depth of foundations from finish to bottom of footing. All basements and crawlspace must be damp proofed or water proofed against infiltration with an approved moisture barrier on the exterior of the walls enclosing interior spaces or floors. Provide detailed drawing of any footing drain system in the case of sub-water or surface water issues. Show final grade slopes away from foundations. (no exceptions)
- \_\_\_\_\_ It is recommended a radon system be installed below living space, if so indicate on the plans type and location show locations of vent(s) through the roof.
- \_\_\_\_\_ Provide wall section(s) showing exterior finish, weather barriers, structural sheathing, building envelope insulation, vapor barrier and interior finished surfaces.
- \_\_\_\_\_ Indicate R-values for roof, walls, floors, crawlspaces, basement walls, concrete slabs and window U-values.
- \_\_\_\_\_ Flashing details and/or notes provided for all required locations, include but not limited to, windows, doors, masonry intersecting with framing, above projecting trim, where exterior walls are intersecting with roofs or decks.

**Exterior & Interior Stone and Masonry Veneer: (Engineering may be required)**

- \_\_\_\_\_ Indicate size, type, and location of rock or stone veneer.
- \_\_\_\_\_ Details show attachment, support from below and supporting walls in accordance with the requirements and limitations of the IRC section 1405 for seismic zone D.

**Wood Burning Masonry Fireplace: (Engineering required unless otherwise approved by the Building Official)**

- \_\_\_\_\_ Show compliance for clearance from combustibles and require fire blocking.
- \_\_\_\_\_ Indicate all directional changes in chimney walls and/or flue lining.
- \_\_\_\_\_ Indicate compliance for chimney termination and spark arrestors.
- \_\_\_\_\_ Indicate size, thickness, extension, and material type for mantles, hearths and supporting elements.
- \_\_\_\_\_ Provide dimensions of the fireplace opening.
- \_\_\_\_\_ If the fireplace is located on an exterior wall, provide a detail of the chimney attachment to floors and roofs more than 6 feet above grade.
- \_\_\_\_\_ Provide dimensions and location of lintel, throat, damper, smoke chamber and flue.
- \_\_\_\_\_ Provide combustion air size, material, and location within the firebox. Indicate the termination at the building exterior.
- \_\_\_\_\_ When used as a structural element of the building, show attachments and reinforcement of beams, etc.

**Gas Fireplace:**

- \_\_\_\_\_ Provide manufacture and model of all vented gas fireplaces and fireplace heaters. Installation shall be in accordance with the manufacture's installation instructions.
- \_\_\_\_\_ Provide size and location of the exterior combustion air openings.
- \_\_\_\_\_ Direct-vent fireplace and heaters are recommended for sleeping rooms. (Un-vented heaters are not allowed for comfort heat in occupied spaces in Teton County)

**Mechanical:**

- \_\_\_\_\_ Show location and Btu rating of all gas appliances including, but not limited to, boilers, furnaces, ranges and cook tops, vented fireplaces and heaters and water heaters.
- \_\_\_\_\_ Show gas line piping with sizing and individual appliance demands and total demand.
- \_\_\_\_\_ Required drain pans and combustion air shall be shown on plans.
- \_\_\_\_\_ Indicate access to, and required clearances for, all mechanical equipment.
- \_\_\_\_\_ Provide details and/or notes for proper vent termination of all appliances.
- \_\_\_\_\_ Show access and clearances for all equipment and appliances including clearances above the cook top.
- \_\_\_\_\_ Provide the location of any condensate disposal.
- \_\_\_\_\_ Provide required water heater and/or boiler combustion air openings, seismic bracing, and drain pans.
- \_\_\_\_\_ Appliances located in garages shall be protected from impact and have their source of ignition a minimum of 18" off the floor unless otherwise tested listed and approved for floor installation.

**Electrical:**

- \_\_\_\_\_ Show location and type of exterior light to meet County Ordinance 9-4-I-K-2.
- \_\_\_\_\_ Provide the location and type of smoke detectors to be used. (All smoke detectors shall be interconnected, hard wired with battery back up).

TETON COUNTY, IDAHO  
PLANNING and ZONING DEPARTMENT  
BUILDING DIVISION  
Climatic and Geographic Design Criteria

Ground Snow Load;	Varies from 140 psf for the outer areas of the valley to 67 psf for Driggs. Roof Snow Loads shall be determined by an Engineer licensed in the State of Idaho.
Wind Speed;	90 MPH / 3 second gusts.
Seismic Category;	D-1
Weathering;	Severe / Concrete and masonry shall conform to severe requirements of the IRC.
Frost Line Depth;	32" / From bottom of footing vertical to finish grade or as determined by a soils investigation.
Termite;	None to Slight as per IRC
Winter Design Temp.	-30 degree outdoor design temperature.
Ice Shield Under-layment Required;	Yes/ice water shield shall extend from the lowest edges of all roof surfaces to a point 24 inches inside the exterior wall line of the building.
Flood Hazards;	Teton County Idaho entered the National Flood Insurance Program approximately the year 2000.
Air Freezing index;	Yes; The Mean Annual Temperature is 40.4 and the Air freezing Index Return Periods and Associated Probabilities 100 year (99%) 2147. Prepared by NOAA- National Climatic Data Center.
Mean Annual Temp.	40.4

Table of IECC Building Envelope Requirements for Idaho

	<u>Window</u>	<u>Skylight</u>	<u>Ceiling</u>	<u>Prescriptive Requirements</u>		<u>Floor</u>	<u>Basement</u>	<u>Slab</u>	<u>Crawl Space</u>
				<u>Wood Frame</u>	<u>Mass</u>				
	U-Factor	U-Factor	R-Value	Wall	Wall	R-Value	R-Value	R-value	Wall
				R-Factor	R-Value			& Depth	R-Value
Climate Zone 6	0.35	0.60	R-49	R-19 or 13+5	R-15	R-30	R-10-13	R-10, 2Ft.	R-10/13

For more detailed information go to the current International Energy Conservation Code (IECC)

OR PREFERRED

Submit a complete energy analyses using (REScheck Soft Ware)

This program can be down loaded **FREE OF CHARGE** by going to ( [www.energycodes.gov](http://www.energycodes.gov))

Follow the directions provided. After compliance has been met, print a copy and submit with this application.

The advantage to using this program you can do trade-offs with the different components of the program and often times save money on the building envelope requirements. *It is well worth your time to use this free program.*

**TETON COUNTY, IDAHO  
PLANNING AND ZONING DEPARTMENT  
BUILDING DIVISION**

Date: 1-27-2009

**RESIDENTIAL ENERGY CONSERVATION CODE**

All residential structure in Teton County are required to be designed and constructed for the most effective use of energy.  
This can be done at no charge by going to [www.energycodes.gov](http://www.energycodes.gov) and down loading the latest version of Res-Check. Follow the directions provided.  
After compliance has been met print off a copy and submit it with the building permit application.  
[This is the most economical way to meet the energy code requirements]

Or

By using the prescriptive method, the following requirements shall be met:

Zone 6	Minimum Windows	U-Factor	U- .35
	Minimum Skylight	U-Factor	U- .60
	Minimum Ceiling	R-Value	R- 49
	Wood Frame Wall	R-Value	R- 19 or 13+5
	Mass Wall R-Value [i.e. ICF, Masonry etc]	R-Value	R- 15
	Floor	R-Value	R- 30
	Basement Wall	R-Value Cont.	R- 10
		R-Value Frame	R- 13
	Slab	R-Value & Depth	R- 10, 4 ft.
	Crawl Space	R-Value Cont.	R- 10
		R-Value Frame	R- 13

Statement of Compliance; the proposed building design represented in these documents is consistent with the building plans, specification, and other calculations submitted with the permit application. The proposed building design has been designed to meet the requirements of the International Energy Conservation Code.

x \_\_\_\_\_  
Building Designer / Applicant

\_\_\_\_\_  
Contractors Name

\_\_\_\_\_  
Date

ALL OWNER/BUILDERS SHOULD RECEIVE A COPY OF THIS AGREEMENT

Teton County, Idaho  
Planning and Zoning Department  
Building Division  
150 Courthouse Drive . Driggs, Idaho 83422  
(208)354-2593 fax (208) 354-8778